



121203

15992 U.S. PTO

THE COMMISSIONER OF PATENTS AND TRADEMARKS  
PO BOX 1450  
Alexandria, VA 22313

Docket No. RAV-002 CIP17302 U.S. PTO  
10/734427

121203

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Sundaram Ravikumar and John Rutkowski**

For: **POWERED ANTITHROMBOTIC FOOT MOBILITY DEVICE WITH  
THERAPEUTIC MASSAGE**

Enclosed are:

<input type="checkbox"/>	4	Sheets of Drawings
<input checked="" type="checkbox"/>	X	Assignment Recordation Sheet
<input checked="" type="checkbox"/>	X	Assignment of Invention to: Arvik Enterprises, LLC
<input checked="" type="checkbox"/>	X	Entitled to Small Entity status under 37 C.F.R. 1.9 and 1.27
<input checked="" type="checkbox"/>	X	Declaration and Power of Attorney
<input type="checkbox"/>		Preliminary Amendment and Remarks
<input type="checkbox"/>		Other:

The filing fee has been calculated as shown below:


			SMALL ENTITY		OR	LARGE ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE		RATE	FEE
BASIC FEE				\$ 385			\$
TOTAL CLAIMS	21-20	1	X 9	9		X 18	
INDEP. CLAIMS	2-3	0	X 43			X 86	
MULT. DEPENDENT CLAIMS PRESENTED			+ 145			+ 290	
			TOTAL \$ 394			TOTAL \$	

X A check in the amount of **\$434.00** to cover the filing/assignment recordation fee is enclosed.     Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_

X The Commissioner is hereby authorized to charge any addition filing fees required under 37 CFR 1.16 associates with this communication or credit any overpayment to Deposit Account No. **07-1732.**

     Other:

Gordon & Jacobson, P.C.  
65 Woods End Road  
Stamford, CT 06905  
(203)329-1160

  
David P. Gordon  
Reg. # 29,235

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Sundaram Ravikumar et al.

Group Art Unit:

Serial No.:

Examiner:

Filed:

Attorney Docket: RAV-002 CIP

Title: Powered Antithrombotic Foot Mobility Device With Therapeutic Massage

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

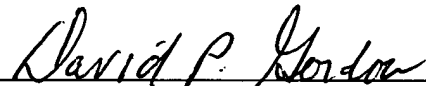
Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

"Express Mail" Mailing Number EL 973 921 469

Date of Deposit: December 12, 2003

I hereby certify that the attached patent application, identified above, filing fee and supporting documents, as noted on the Transmittal Sheet, are being deposited, on the date indicated above, with the United States Postal Service as "Express Mail" in an envelope addressed to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.



David P. Gordon  
Reg. #29,996

Gordon & Jacobson, P.C.  
65 Woods End Road  
Stamford, CT 06905  
(203) 329-1160